

# 4-H PHOTOGRAPHY CONTEST

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1. Competition is open to all 4-H members in the states of Arkansas, Mississippi, Missouri, Tennessee, and Kentucky.
2. All entries submitted must be photographed by the exhibitor since August 27, 2009.
3. All entries must be mailed or delivered to 4-H Department complete with entry form, P.O. box 1327 Cordova, TN 38088, no later than August 13, 2010.
4. An entry will consist of an unmated, unframed photograph and its negative (not disc, slide or aps) enclosed in an envelope. PLEASE INDICATE THE NUMBER OF THE NEGATIVE TO USE FOR ENLARGEMENT. If negative unavailable, you may send your own 8" x 10" enlargement. The exhibitor's name, address (including city, state, county and zip), class and number in which the picture is to be judged must be on the back of the photograph and on the front of the envelope.
5. The minimum size of the picture must be no smaller than 3 1/2" x 2 1/2".
6. A member is limited to one entry in each of the eight classes.
7. All award winning photographs (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> smaller than 8" x 10") in each division will be enlarged to 8' x 10" size and will be displayed in the Farm Youth Exhibits Building during the Fair.
8. All photographs and negatives will be returned to the member following the closing of the fair.

Class I—Black And White Prints.....	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
1—Buildings.....					
2—Landscapes.....					
3—People-Individuals or groups.....					
4—Animals or Birds.....					
Class II					
5—Buildings.....					
6—Landscapes.....					
7—People individuals or groups.....					
8—Animals or birds.....					

\*All winners will receive ribbons.