

# ENTOMOLOGY EXHIBITS

---

1. Entries must be from 4-H members.
2. Exhibitors must be officially enrolled in a 4-H Entomology project.
3. Collection must be exhibited in one box of standard size and type (18x24x3 ½) inches with glass top. Plans of box furnished on request. EACH EXHIBIT WILL CONSIST OF ONE BOX ONLY.
4. Name, age, county and address should be on upper right hand corner of top of box and lower right hand corner of bottom of box should show number of orders, families and number of specimens. Use white masking tape on poster board.
5. Individual specimens must be mounted on insect pins.
6. Exhibit must reach 4-H department on August 28, 2010, between 8:00 am and 10:00 p.m.
7. Judging shall be on the following basis

## General collection points

- a. For each order represented.....3
- b. For each species represented.....1
- c. For correctness of identification to order.....1
- d. For correctness of identification to common name.....1
- e. For each uniformity of mounting and labeling.....25
- f. For neatness and arrangement.....25
- g. For conditions of specimens.....25

All entries will be place 1<sup>st</sup> through 6<sup>th</sup> with ribbons.